

# **ENVIRONMENTAL COMMISSION AGENDA**

October 21, 2024

## **1. CALL TO ORDER**

## **2. STATEMENT OF COMPLIANCE:**

Pursuant to the Open Public Meetings Act, Chapter 231, PL 1975, adequate notice as defined in Section 3D of Chapter 231, PL 1975 of this Regular Meeting has been provided to the public and the press on **February 15, 2024**, by delivering to the press such notice and posting same at the Municipal Building and filed with the office of the Township Clerk.

## **3. SALUTE TO THE FLAG**

## **4. ROLL CALL**

- Stephanie DiBrienza – **Chairperson**
- Ann Larsen – **Vice Chairperson & LUB Liaison**
- Catherina Sawoszczyk
- Barbara Jaggi

## **5. PUBLIC PARTICIPATION** (Agenda items only - 3 minutes per person)

## **6. APPROVAL OF MINUTES** - May & September 2024

## **7. LAND USE BOARD LIAISON REPORT**

## **8. DISCUSS LAND USE BOARD APPLICATIONS UNDER REVIEW**

- Sussex Cultivation, LLC
- Lake Panorama Community Association

## **9. OLD BUSINESS**

- Additional commissioner
- ANJEC 51<sup>st</sup> Annual Environmental Congress @ Rowan College
- EPA national standards for PFAS

## **10. NEW BUSINESS**

- Sussex Cultivation, LLC Application
- Lake Panorama Community Association Permit Application
- EPA national standards for PFAS

## **11. COMMISSIONER COMMENTS**

## **12. ADJOURNMENT**