

# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2025 (UNAUDITED)

POPULATION LAST CENSUS 22,358  
 NET VALUATION TAXABLE 2025 3,744,728,012  
 MUNICODE 1922

**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:**  
**COUNTIES - JANUARY 26, 2026**  
**MUNICIPALITIES - FEBRUARY 10, 2026**

**ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.**

                     **TOWNSHIP** of                      **VERNON**, County of                      **SUSSEX**

**DO NOT USE THESE SPACES**

	Date	Examined By:	
1			Preliminary Check
2			Examined

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature                      MLEE@NISIVOCCIA.COM  
 Title                      RMA

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:**

I hereby certify that I am responsible for filing this verified Annual Financial Statement, ~~(which I have prepared)~~ or (which I have not prepared) ~~{eliminate one}~~ and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I,                      **PATRICIA REICHE**, am the Chief Financial Officer, License #                      **N-0901**, of the                      **TOWNSHIP** of                      **VERNON**, County of                      **SUSSEX** and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2025, completely in compliance with N.J.S.A. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2025.

Signature                      CFO@VERNONTWP.COM  
 Title                      CHIEF FINANCIAL OFFICER  
 Address                      21 CHURCH STREET  
 Phone Number                      973-764-4055  
 Fax Number                      973-764-7504

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

**THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:**

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **TOWNSHIP** of **VERNON** as of as of December 31, 2025 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, ~~(except for circumstances as set forth below, no matters)~~ or (no matters) ~~{eliminate one}~~ came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2025 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

MAN C. LEE  
(Registered Municipal Accountant)

NISIVOCCIA LLP  
(Firm Name)

200 VALLEY ROAD, SUITE 300  
(Address)

MOUNT ARLINGTON, NJ 07856  
(Address)

973-298-8500  
(Phone Number)

973-298-8501  
(Fax Number)

Certified by me

this 12 day February, 2026

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION  
BY  
CHIEF FINANCIAL OFFICER**

*One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.*

**CERTIFICATION OF QUALIFYING MUNICIPALITY**

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality **did not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver.
10. The municipality has not applied for Transitional Aid for 2026.
11. The municipality **did not** adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (l) and (m)).

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

<b>Municipality:</b>	TOWNSHIP OF VERNON
<b>Chief Financial Officer:</b>	PATRICIA REICHE
<b>Signature:</b>	CFO@VERNONTWP.COM
<b>Certificate #:</b>	N-0901
<b>Date:</b>	2/12/2026

**CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

The undersigned certifies that this municipality does not meet item(s) \_\_\_\_\_ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

<b>Municipality:</b>	TOWNSHIP OF VERNON
<b>Chief Financial Officer:</b>	
<b>Signature:</b>	
<b>Certificate #:</b>	
<b>Date:</b>	

22-6002358

Fed I.D. #

TOWNSHIP OF VERNON

Municipality

SUSSEX

County

**Report of Federal and State Financial Assistance  
Expenditures of Awards**

Fiscal Year Ending: December 31, 2025

	(1) Federal programs Expended (administered by the state)	(2) State Programs Expended	(3) Other Federal Programs Expended
TOTAL	\$ <u>17,973.27</u>	\$ <u>642,279.54</u>	\$ <u>                    </u>

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 15-08.

- Single Audit
- Program Specific Audit
- Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (i.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

CFO@VERNONTWP.COM  
Signature of Chief Financial Officer

2/12/2026  
Date

**IMPORTANT !**  
**READ INSTRUCTIONS**

**INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the           **TOWNSHIP**           of           **VERNON**          , County of           **SUSSEX**           during the year 2025 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

Name           **MLEE@NISIVOCCIA.COM**            
Title           **REGISTERED MUNICIPAL ACCOUNTANT**          

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

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**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2025**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2026 and filed with the County Board of Taxation on January 10, 2026 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$           **3,738,404,949.00**          

          **taxcollector@vernontwp.com**            
SIGNATURE OF TAX ASSESSOR  
  
          **TOWNSHIP OF VERNON**            
MUNICIPALITY  
  
          **SUSSEX**            
COUNTY



NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND (CONT'D)  
AS AT DECEMBER 31, 2025**

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled*

Title of Account	Debit	Credit
TOTALS FROM PAGE 3	30,918,543.30	-
APPROPRIATION RESERVES		960,057.19
ENCUMBRANCES PAYABLE		534,694.53
TAX OVERPAYMENTS		693,639.58
PREPAID TAXES		654,577.92
ACCOUNTS PAYABLE - VENDORS		96,433.28
OTHER ENCUMBRANCES PAYABLE		2,157.22
DUE TO STATE:		
MARRIAGE LICENSE		
DCA TRAINING FEES		
LOCAL SCHOOL TAX PAYABLE		-
REGIONAL SCHOOL TAX PAYABLE		-
REGIONAL H.S.TAX PAYABLE		-
COUNTY TAX PAYABLE		-
DUE COUNTY - ADDED & OMMITTED		16,948.59
SPECIAL DISTRICT TAX PAYABLE		-
RESERVE FOR TAX APPEAL		665,716.28
DUE TO FEDERAL AND STATE GRANT FUND		112,196.62
DUE TO OTHER TRUST FUND		827,932.73
DUE TO OPEN SPACE TRUST FUND		36,291.52
DUE TO GENERAL CAPITAL FUND		2,220.81
DUE TO STATE OF NEW JERSEY - MARRIAGE LICENSE FEES		600.00
RESERVE FOR:		
CODIFICATION OF ORDINANCES		8,617.63
MASTER PLAN		3,422.64
SALE OF MUNICIPAL ASSETS		211,121.84
MAPLE GRANGE TURF FIELD		468,588.45
ROAD REPAIRS AND MAINTENANCE		71,317.08
PAGE TOTAL	30,918,543.30	5,366,533.91

(Do not crowd - add additional sheets)







**POST CLOSING  
TRIAL BALANCE - TRUST FUNDS  
(Assessment Section Must Be Separately Stated)  
AS AT DECEMBER 31, 2025**

Title of Account	Debit	Credit
<b>ANIMAL CONTROL TRUST FUND</b>		
CASH	171,284.80	
DUE TO CURRENT FUND		70,000.00
DUE TO STATE OF NJ		
RESERVE FOR ANIMAL CONTROL TRUST FUND		101,284.80
<b>FUND TOTALS</b>	<b>171,284.80</b>	<b>171,284.80</b>
<b>ASSESSMENT TRUST FUND</b>		
CASH	41,825.75	
ASSESSMENT RECEIVABLE	4,932.43	
ASSESSMENT LIENS	352.40	
ASSESSMENT LIENS INTEREST AND COSTS	56.31	
RESERVE FOR ASSESSMENT AND LIENS		5,284.83
RESERVE FOR ASSESSMENT LIENS INTEREST AND COSTS		56.31
FUND BALANCE		41,825.75
<b>FUND TOTALS</b>	<b>47,166.89</b>	<b>47,166.89</b>
<b>MUNICIPAL OPEN SPACE TRUST FUND</b>		
CASH	452,684.95	
DUE FROM CURRENT FUND	36,291.52	
RESERVE FOR OPEN SPACE		488,976.47
<b>FUND TOTALS</b>	<b>488,976.47</b>	<b>488,976.47</b>
<b>LOSAP TRUST FUND</b>		
CASH	-	
<b>FUND TOTALS</b>	<b>-</b>	<b>-</b>

(Do not crowd - add additional sheets)











## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

Title of Liability to which Cash and Investments are Pledged	Audit Balance Dec. 31, 2024	RECEIPTS					Disbursements	Balance Dec. 31, 2025
		Assessments and Liens	Current Budget					
Assessment Serial Bond Issues:	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
								-
								-
								-
								-
								-
Assessment Bond Anticipation Note Issues:	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
								-
								-
								-
								-
Other Liabilities								-
Trust Surplus	41,825.75							41,825.75
*Less Assets "Unfinanced"	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
								-
								-
								-
								-
	41,825.75	-	-	-	-	-	-	41,825.75

Sheet 7

\*Show as red figure





## CASH RECONCILIATION DECEMBER 31, 2025

	Cash		Less Checks Outstanding	Cash Book Balance
	*On Hand	On Deposit		
Current	1,513,646.11	10,996,794.57	1,185,107.96	11,325,332.72
Grant Fund				-
Trust - Animal Control	17.80	172,836.73	1,569.73	171,284.80
Trust - Assessment		42,760.74	934.99	41,825.75
Trust - Municipal Open Space		452,684.95		452,684.95
Trust - LOSAP				-
Trust - CDBG				-
Trust - Other	599,059.67	3,878,494.47	46,465.35	4,431,088.79
Trust - Arts and Culture				-
General Capital	588,804.36	4,581,016.60	23,710.49	5,146,110.47
				-
<u>UTILITIES:</u>				
N/A				-
				-
				-
Trust - Lake Community Property				-
Owners Dam #1		152,496.30	4,666.50	147,829.80
Trust - Lake Community Property				-
Owners Dam #2	83.20	292,660.55	8,466.31	284,277.44
				-
				-
				-
				-
				-
				-
				-
				-
				-
				-
<b>Total</b>	<b>2,701,611.14</b>	<b>20,569,744.91</b>	<b>1,270,921.33</b>	<b>22,000,434.72</b>

\* Include Deposits In Transit

\*\* Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

**REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2025.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2025.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

**(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER)** depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: MLEE@NISIVOCCIA.COM

Title: RMA





**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE**

Grant	Balance Jan. 1, 2025	2025 Budget Revenue Realized	Received	Other	Cancelled	Balance Dec. 31, 2025
Municipal Alliance on Alcoholism and Drug Abuse:						-
2018	0.97					0.97
2019	1,298.71					1,298.71
2020	20,747.00					20,747.00
2023	90.00					90.00
2025		7,472.00	7,472.00			-
Body Armor Replacement Grant:						-
2019	0.04					0.04
2020	230.16					230.16
2024		3,829.42		(2,715.02)		1,114.40
Bulletproof Vest Partnership Grant						-
2020	3,848.10					3,848.10
2022	87.15					87.15
2023		3,900.40		(3,900.40)		-
2024		3,725.50				3,725.50
Clean Communities Grant - 2025		68,866.76	68,866.76			-
Safe and Secure Communities Program:						-
2024	3,177.92		3,177.92			(0.00)
2025		45,150.00	12,750.00			32,400.00
<b>PAGE TOTALS</b>	<b>29,480.05</b>	<b>132,944.08</b>	<b>92,266.68</b>	<b>(6,615.42)</b>	<b>-</b>	<b>63,542.03</b>

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

Grant	Balance Jan. 1, 2025	2025 Budget Revenue Realized	Received	Other	Cancelled	Balance Dec. 31, 2025
PREVIOUS PAGE TOTALS	29,480.05	132,944.08	92,266.68	(6,615.42)	-	63,542.03
NJ Division of Highway Traffic Safety:						-
Drive Sober or Get Pulled Over:						-
2020 Statewide Holiday Crackdown	5,500.00					5,500.00
Recreational Opportunities for Individuals with						-
Disabilities Grant:						-
2025		12,337.00				12,337.00
						-
NJ Department of Environmental Protection:						-
No Net Loss Grant Reforestation Grant - 2014	282,960.00					282,960.00
National Opioid Settlement Proceeds:						-
2024		58,010.63		(58,010.63)		-
2025		15,558.50	15,558.50			-
						-
Stormwater Assistance Grant	50,000.00					50,000.00
Drunk Driving Enforcement Fund - 2025		12,818.02	12,818.02			-
Spotted Lanternfly Program	20,000.00					20,000.00
Local Recreation Improvement Grant	75,000.00					75,000.00
						-
<b>PAGE TOTALS</b>	<b>462,940.05</b>	<b>231,668.23</b>	<b>120,643.20</b>	<b>(64,626.05)</b>	<b>-</b>	<b>509,339.03</b>

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

Grant	Balance Jan. 1, 2025	2025 Budget Revenue Realized	Received	Other	Cancelled	Balance Dec. 31, 2025
PREVIOUS PAGE TOTALS	462,940.05	231,668.23	120,643.20	(64,626.05)	-	509,339.03
						-
NJ Highlands Water Protection & Planning Council:						-
2012 - Highlands Plan Conformance Grant	141,499.75		29,775.00			111,724.75
2022 - Farmland Preservation Study	540.00					540.00
2022 - Stormwater Management Study	27,500.00		13,495.00			14,005.00
2022 - Trail Feasibility Study	9,357.50					9,357.50
2023 - Updated Housig Element & Fair Share Plan	18,000.00					18,000.00
2023 - Online Marketing & Branding Plan	28,000.00					28,000.00
2023 - Lake Management Plan	149,000.00					149,000.00
2024 - Lake/Watershed Management Plan Phase II	202,000.00		139,292.50			62,707.50
2025 - Highlands Stormwater Assistance Grant		50,000.00				50,000.00
Traffic Barricades Grant	6,682.00					6,682.00
						-
						-
						-
						-
						-
						-
						-
<b>TOTALS</b>	<b>1,045,519.30</b>	<b>281,668.23</b>	<b>303,205.70</b>	<b>(64,626.05)</b>	<b>-</b>	<b>959,355.78</b>

Sheet 10  
Totals

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

Grant	Balance Jan. 1, 2025	Transferred from 2025 Budget Appropriations		Expended	Other	Cancelled	Balance Dec. 31, 2025
		Budget	Appropriation By 40A:4-87				
Clean Communities Program:							-
2021	71.40			71.40			0.00
2022	211.12			211.12			(0.00)
2023	61,134.79						61,134.79
2024	55,249.78			48,246.09			7,003.69
2025			68,866.76				68,866.76
Drunk Driving Enforcement Fund:							-
2019	742.52						742.52
2020	3,170.39						3,170.39
2025		12,818.02		3,212.26			9,605.76
Body Armor Replacement Grant:							-
2019	0.04						0.04
2023	2,611.61			2,611.61			-
2024		3,829.42					3,829.42
Bulletproof Vest Partnership Grant:							-
2023	305.77			305.77			-
2024		3,900.40					3,900.40
2025		3,725.50					3,725.50
							-
<b>PAGE TOTALS</b>	<b>123,497.42</b>	<b>24,273.34</b>	<b>68,866.76</b>	<b>54,658.25</b>	<b>-</b>	<b>-</b>	<b>161,979.27</b>

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

Grant	Balance Jan. 1, 2025	Transferred from 2025 Budget Appropriations		Expended	Other	Cancelled	Balance Dec. 31, 2025
		Budget	Appropriation By 40A:4-87				
PREVIOUS PAGE TOTALS	123,497.42	24,273.34	68,866.76	54,658.25	-	-	161,979.27
Municipal Alliance on Alcoholism and Drug Abuse:							-
2018	0.97						0.97
2019	1,298.71						1,298.71
2020	15,163.00						15,163.00
2021	5,584.00						5,584.00
2025		7,472.00		7,472.00			-
Traffic Barricades Grant	6,682.00						6,682.00
Safe and Secure Communities Grant:							-
2025		45,150.00		5,050.80			40,099.20
NJ Highlands Water Protection & Planning Council:							-
2012 - Highlands Plan Conformance Grant	77,461.70			15,937.50			61,524.20
2022 - Farmland Preservation Study	15,000.00						15,000.00
2022 - Trail Feasibility Study	9,357.50						9,357.50
2023 - Updated Housing Element & Fair Share Plan	18,000.00						18,000.00
2023 - Online Marketing & Branding Plan	28,000.00						28,000.00
2023 - Lake Management Plan	74,200.00			74,200.00			-
2024 - Lake/Watershed Management Plan Phase II	92,312.50			92,312.50			-
2025 - Highlands Stormwater Assistance Grant		50,000.00					50,000.00
PAGE TOTALS	466,557.80	126,895.34	68,866.76	249,631.05	-	-	412,688.85

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

Grant	Balance Jan. 1, 2025	Transferred from 2025 Budget Appropriations		Expended	Other	Cancelled	Balance Dec. 31, 2025
		Budget	Appropriation By 40A:4-87				
PREVIOUS PAGE TOTALS	466,557.80	126,895.34	68,866.76	249,631.05	-	-	412,688.85
Recreational Opportunities for Individuals with Disabilities Grant:							-
2024	180.00						180.00
2025			12,337.00				12,337.00
NJ Division of Highway Traffic Safety:							-
Drive Sober or Get Pulled Over:							-
2020 Statewide Year End Holiday Crackdown	5,500.00						5,500.00
NJ Department of Environmental Protection:							-
No Net Loss Grant Reforestation Grant:							-
2014	316,627.16						316,627.16
Sustainable Jersey Small Grant 2016	50.00						50.00
National Opioid Settlement Proceeds:							-
2022	10,257.60						10,257.60
2023	8,611.72			2,948.39			5,663.33
2024	20,463.10	58,010.63		8,558.11			69,915.62
2025		12,995.00	2,563.50				15,558.50
Statewide Insurance Safety Grant - 2024	10,000.00						10,000.00
Lead Assistance Grant	1,809.26			1,612.07			197.19
Matching Funds for Grants	6,170.00	2,800.00					8,970.00
PAGE TOTALS	846,226.64	200,700.97	83,767.26	262,749.62	-	-	867,945.25



**SCHEDULE OF UNAPPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

Grant	Balance Jan. 1, 2025	Transferred from 2025 Budget Appropriations		Received	Other	Balance Dec. 31, 2025
		Budget	Appropriation By 40A:4-87			
PREVIOUS PAGE TOTALS	-	-	-	-	-	-
	-					-
Drunk Driving Enforcement Fund - 2020	0.19					0.19
Municipal Alliance on Alcoholism and Drug Abuse - 2026	-			3,750.00		3,750.00
Body Armor Replacement Grant - 2022	-					-
2024	2,715.02	2,715.02				-
Statewide Insurance Safety Grant - 2025				11,689.00		11,689.00
Bulletproof Vest Partnership Grant:	-					-
2023	3,900.40	3,900.40				-
2025	-			1,684.20		1,684.20
National Opioid Settlement Proceeds:	-					-
2024	58,010.63	58,010.63				-
2025				18,537.85		18,537.85
	-					-
	-					-
	-					-
	-					-
	-					-
	-					-
	-					-
<b>TOTALS</b>	<b>64,626.24</b>	<b>64,626.05</b>	<b>-</b>	<b>35,661.05</b>	<b>-</b>	<b>35,661.24</b>

Sheet 12  
Totals

## \*LOCAL DISTRICT SCHOOL TAX

	Debit	Credit
Balance - January 1, 2025	XXXXXXXXXX	XXXXXXXXXX
School Tax Payable #	XXXXXXXXXX	
School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025)	XXXXXXXXXX	
Levy School Year July 1, 2025 - June 30, 2026	XXXXXXXXXX	
Levy Calendar Year 2025	XXXXXXXXXX	51,216,913.00
Paid	51,216,913.00	XXXXXXXXXX
Balance - December 31, 2025	XXXXXXXXXX	XXXXXXXXXX
School Tax Payable #	-	XXXXXXXXXX
School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026)		XXXXXXXXXX
* Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools.	51,216,913.00	51,216,913.00

# Must include unpaid requisitions.

## REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

	Debit	Credit
Balance - January 1, 2025	XXXXXXXXXX	XXXXXXXXXX
School Tax Payable #	XXXXXXXXXX	
School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025)	XXXXXXXXXX	
Levy School Year July 1, 2025 - June 30, 2026	XXXXXXXXXX	
Levy Calendar Year 2025	XXXXXXXXXX	
Paid		XXXXXXXXXX
Balance - December 31, 2025	XXXXXXXXXX	XXXXXXXXXX
School Tax Payable #	-	XXXXXXXXXX
School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026)		XXXXXXXXXX
# Must include unpaid requisitions.	-	-

## REGIONAL HIGH SCHOOL TAX

	Debit	Credit
Balance - January 1, 2025	XXXXXXXXXX	XXXXXXXXXX
School Tax Payable #	XXXXXXXXXX	
School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025)	XXXXXXXXXX	
Levy School Year July 1, 2025 - June 30, 2026	XXXXXXXXXX	
Levy Calendar Year 2025	XXXXXXXXXX	
Paid		XXXXXXXXXX
Balance - December 31, 2025	XXXXXXXXXX	XXXXXXXXXX
School Tax Payable #	-	XXXXXXXXXX
School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026)		XXXXXXXXXX
# Must include unpaid requisitions.	-	-

## COUNTY TAXES PAYABLE

	Debit	Credit
Balance - January 1, 2025	XXXXXXXXXX	XXXXXXXXXX
County Taxes	XXXXXXXXXX	
Due County for Added and Omitted Taxes	XXXXXXXXXX	26,527.75
2025 Levy:	XXXXXXXXXX	XXXXXXXXXX
General County	XXXXXXXXXX	15,128,885.23
County Library	XXXXXXXXXX	1,231,531.26
County Health	XXXXXXXXXX	(5.88)
County Open Space Preservation	XXXXXXXXXX	57,522.34
Due County for Added and Omitted Taxes	XXXXXXXXXX	16,948.59
Paid	16,444,460.70	XXXXXXXXXX
Balance - December 31, 2025	XXXXXXXXXX	XXXXXXXXXX
County Taxes		XXXXXXXXXX
Due County for Added and Omitted Taxes	16,948.59	XXXXXXXXXX
	16,461,409.29	16,461,409.29

## SPECIAL DISTRICT TAXES

	Debit	Credit
Balance - January 1, 2025	XXXXXXXXXX	
2025 Levy: (List Each Type of District Tax Separately - See Footnote)	XXXXXXXXXX	XXXXXXXXXX
Fire -	XXXXXXXXXX	XXXXXXXXXX
Sewer -	XXXXXXXXXX	XXXXXXXXXX
Water -	XXXXXXXXXX	XXXXXXXXXX
Garbage -	XXXXXXXXXX	XXXXXXXXXX
	XXXXXXXXXX	XXXXXXXXXX
	XXXXXXXXXX	XXXXXXXXXX
	XXXXXXXXXX	XXXXXXXXXX
Total 2025 Levy	XXXXXXXXXX	-
Paid		XXXXXXXXXX
Balance - December 31, 2025	-	XXXXXXXXXX
	-	-

Footnote: Please state the number of districts in each instance.

## STATEMENT OF GENERAL BUDGET REVENUES 2025

Source	Budget -01	Realized -02	Excess or Deficit* -03
Surplus Anticipated	1,650,000.00	1,650,000.00	-
Surplus Anticipated with Prior Written Consent of Director of Local Government Services			-
Miscellaneous Revenue Anticipated:	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Adopted Budget	8,810,516.18	8,810,642.71	126.53
Added by N.J.S.A. 40A:4-87 (List on 17a)	83,767.26	83,767.26	-
			-
			-
<b>Total Miscellaneous Revenue Anticipated</b>	<b>8,894,283.44</b>	<b>8,894,409.97</b>	<b>126.53</b>
Receipts from Delinquent Taxes	1,800,000.00	1,987,624.84	187,624.84
Amount to be Raised by Taxation:	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
(a) Local Tax for Municipal Purposes	20,172,838.82	xxxxxxxxxx	xxxxxxxxxx
(b) Addition to Local District School Tax		xxxxxxxxxx	xxxxxxxxxx
(c) Minimum Library Tax		xxxxxxxxxx	xxxxxxxxxx
Total Amount to be Raised by Taxation	20,172,838.82	20,326,139.16	153,300.34
	<b>32,517,122.26</b>	<b>32,858,173.97</b>	<b>341,051.71</b>

## ALLOCATION OF CURRENT TAX COLLECTIONS

	Debit	Credit
Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)	xxxxxxxxxx	85,293,487.67
Amount to be Raised by Taxation	xxxxxxxxxx	xxxxxxxxxx
Local District School Tax	51,216,913.00	xxxxxxxxxx
Regional School Tax	-	xxxxxxxxxx
Regional High School Tax	-	xxxxxxxxxx
County Taxes	16,417,932.95	xxxxxxxxxx
Due County for Added and Omitted Taxes	16,948.59	xxxxxxxxxx
Special District Taxes	-	xxxxxxxxxx
Municipal Open Space Tax		xxxxxxxxxx
Municipal Arts and Culture Tax		xxxxxxxxxx
Reserve for Uncollected Taxes	xxxxxxxxxx	2,684,446.03
Deficit in Required Collection of Current Taxes (or)	xxxxxxxxxx	-
Balance for Support of Municipal Budget (or)	20,326,139.16	xxxxxxxxxx
*Excess Non-Budget Revenue (see footnote)		xxxxxxxxxx
*Deficit Non-Budget Revenue (see footnote)	xxxxxxxxxx	
*These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.	<b>87,977,933.70</b>	<b>87,977,933.70</b>





## STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2025

2025 Budget As Adopted		32,433,355.00
2025 Budget - Added by N.J.S.A. 40A:4-87		83,767.26
Appropriated for 2025 (Budget Statement Item 9)		32,517,122.26
Appropriated for 2025 by Emergency Appropriation (Budget Statement Item 9)		-
Total General Appropriations (Budget Statement Item 9)		32,517,122.26
Add: Overexpenditures (see footnote)		-
Total Appropriations and Overexpenditures		32,517,122.26
Deduct Expenditures:		
Paid or Charged [Budget Statement Item (L)]	28,861,716.58	
Paid or Charged - Reserve for Uncollected Taxes	2,684,446.03	
Reserved	960,057.19	
Total Expenditures		32,506,219.80
Unexpended Balances Canceled (see footnote)		10,902.46

**FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

**RE: UNEXPENDED BALANCES CANCELED**

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

2025 Authorizations			
N.J.S.A. 40A:4-46 (After adoption of Budget)			
N.J.S.A. 40A:4-20 (Prior to adoption of Budget)			
Total Authorizations			-
Deduct Expenditures:			
Paid or Charged			
Reserved			
Total Expenditures			-

# RESULTS OF 2025 OPERATIONS

## CURRENT FUND

	Debit	Credit
Excess of Anticipated Revenues:	XXXXXXXXXX	XXXXXXXXXX
Miscellaneous Revenues anticipated	XXXXXXXXXX	126.53
Delinquent Tax Collections	XXXXXXXXXX	187,624.84
	XXXXXXXXXX	
Required Collection of Current Taxes	XXXXXXXXXX	153,300.34
Unexpended Balances of 2025 Budget Appropriations	XXXXXXXXXX	10,902.46
Miscellaneous Revenue Not Anticipated	XXXXXXXXXX	126,297.33
Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)	XXXXXXXXXX	-
Payments in Lieu of Taxes on Real Property	XXXXXXXXXX	
Sale of Municipal Assets	XXXXXXXXXX	
Unexpended Balances of 2024 Appropriation Reserves	XXXXXXXXXX	533,021.99
Prior Years Interfunds Returned in 2025	XXXXXXXXXX	5,812.60
Cancellation of Tax Overpayments		10,802.72
Prior Year Senior Citizens' Deductions Allowed		500.00
Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)	XXXXXXXXXX	XXXXXXXXXX
Balance - January 1, 2025	-	XXXXXXXXXX
Balance - December 31, 2025	XXXXXXXXXX	-
Deficit in Anticipated Revenues:	XXXXXXXXXX	XXXXXXXXXX
Miscellaneous Revenues Anticipated	-	XXXXXXXXXX
Delinquent Tax Collections	-	XXXXXXXXXX
		XXXXXXXXXX
Required Collection on Current Taxes	-	XXXXXXXXXX
Interfund Advances Originating in 2025	70,000.00	XXXXXXXXXX
Refund of Prior Year Taxes	67,464.07	
Deficit Balance - To Trial Balance (Sheet 3)	XXXXXXXXXX	-
Surplus Balance - To Surplus (Sheet 21)	890,924.74	XXXXXXXXXX
	1,028,388.81	1,028,388.81



**SURPLUS - CURRENT FUND  
YEAR 2025**

	Debit	Credit
1. Balance - January 1, 2025	xxxxxxxxxx	6,777,193.62
2. [REDACTED]	xxxxxxxxxx	
3. Excess Resulting from 2025 Operations	xxxxxxxxxx	890,924.74
4. Amount Appropriated in the 2025 Budget - Cash	1,650,000.00	xxxxxxxxxx
5. Amount Appropriated in 2025 Budget - with Prior Written Consent of Director of Local Government Services	-	xxxxxxxxxx
6. [REDACTED]		xxxxxxxxxx
7. Balance - December 31, 2025	6,018,118.36	xxxxxxxxxx
	7,668,118.36	7,668,118.36

**ANALYSIS OF BALANCE AS AT DECEMBER 31, 2025  
(FROM CURRENT FUND - TRIAL BALANCE)**

Cash		11,325,332.72
Investments		
[REDACTED]		
Sub Total		11,325,332.72
Deduct Cash Liabilities Marked with "C" on Trial Balance		5,366,533.91
Cash Surplus		5,958,798.81
Deficit in Cash Surplus		
Other Assets Pledged to Surplus:*		
(1) Due from State of N.J. Senior Citizens and Veterans Deduction	59,319.55	
Deferred Charges #		
Cash Deficit #		
[REDACTED]		
[REDACTED]		
[REDACTED]		
Total Other Assets		59,319.55
* IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"		6,018,118.36

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2026 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

**(FOR MUNICIPALITIES ONLY)**  
**CURRENT TAXES - 2025 LEVY**

1. Amount of Levy as per Duplicate (Analysis) #		\$ 87,813,903.35
or		
(Abstract of Ratables)		\$
2. Amount of Levy - Special District Taxes		\$
3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.		\$
4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.		\$ 90,287.69
5a. Subtotal 2025 Levy	\$ 87,904,191.04	
5b. Reductions Due to Tax Appeals**	\$	
5c. Total 2025 Tax Levy		\$ 87,904,191.04
6. Transferred to Tax Title Liens		\$ 569,146.84
7. Transferred to Foreclosed Property		\$
8. Remitted, Abated or Canceled		\$ 258,381.67
9. Discount Allowed		\$
10. Collected in Cash: In 2024	\$ 621,762.34	
In 2025*	\$ 84,546,975.33	
Homestead Benefit Credit	\$	
State's Share of 2025 Senior Citizens and Veterans Deductions Allowed	\$ 124,750.00	
Total To Line 14	\$ 85,293,487.67	
11. Total Credits		\$ 86,121,016.18
12. Amount Outstanding December 31, 2025		\$ 1,783,174.86
13. Percentage of Cash Collections to Total 2025 Levy, (Item 10 divided by Item 5c) is	<b>97.03%</b>	

**Note :** If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here  and complete sheet 22a

14. Calculation of Current Taxes Realized in Cash:

Total of Line 10		\$ 85,293,487.67
Less: Reserve for Tax Appeals Pending State Division of Tax Appeals		\$
To Current Taxes Realized in Cash (Sheet 17)		\$ 85,293,487.67

Note A: In showing the above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include  
Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2025 collections.

\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
body prior to introduction of municipal budget

**ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99**

**To Calculate Underlying Tax Collection Rate for 2025**

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

**(1) Utilizing Accelerated Tax Sale**

Total of Line 10 Collected in Cash (sheet 22)	\$ 85,293,487.67
<i>LESS</i> : Proceeds from Accelerated Tax Sale	
<b>Net Cash Collected</b>	<b>\$ 85,293,487.67</b>
Line 5c (sheet 22) Total 2025 Tax Levy	\$ 87,904,191.04
Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is	<u>97.03%</u>

---

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**(2) Utilizing Tax Levy Sale**

Total of Line 10 Collected in Cash (sheet 22)	\$ 85,293,487.67
<i>LESS</i> : Proceeds from Tax Levy Sale (excluding premium)	
<b>Net Cash Collected</b>	<b>\$ 85,293,487.67</b>
Line 5c (sheet 22) Total 2025 Tax Levy	\$ 87,904,191.04
Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is	<u>97.03%</u>

## SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

	Debit	Credit
1. Balance - January 1, 2025	XXXXXXXXXX	XXXXXXXXXX
Due From State of New Jersey	55,819.55	XXXXXXXXXX
Due To State of New Jersey	XXXXXXXXXX	
2. Senior Citizens Deductions Per Tax Billings	19,500.00	XXXXXXXXXX
3. Veterans Deductions Per Tax Billings	100,750.00	XXXXXXXXXX
4. Deductions Allowed By Tax Collector	5,500.00	XXXXXXXXXX
5. Deductions Allowed By Tax Collector - Prior Year Taxes (2024)	500.00	
6.		
7. Deductions Disallowed By Tax Collector	XXXXXXXXXX	1,000.00
8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2024)	XXXXXXXXXX	
9. Received in Cash from State	XXXXXXXXXX	121,750.00
10.		
11.		
12. Balance - December 31, 2025	XXXXXXXXXX	XXXXXXXXXX
Due From State of New Jersey	XXXXXXXXXX	59,319.55
Due To State of New Jersey	-	XXXXXXXXXX
	182,069.55	182,069.55

Calculation of Amount to be included on Sheet 22, Item 10 -  
2025 Senior Citizens and Veterans Deductions Allowed

Line 2	19,500.00	
Line 3	100,750.00	
Line 4	5,500.00	
Sub - Total	125,750.00	
Less: Line 7	1,000.00	
To Item 10, Sheet 22	124,750.00	

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -  
N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)**

		Debit	Credit
Balance - January 1, 2025		XXXXXXXXXX	615,716.28
Taxes Pending Appeals	615,716.28	XXXXXXXXXX	XXXXXXXXXX
Interest Earned on Taxes Pending Appeals		XXXXXXXXXX	XXXXXXXXXX
Contested Amount of 2025 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)		XXXXXXXXXX	
Interest Earned on Taxes Pending State Appeals		XXXXXXXXXX	
2024 Budget Appropriations Reserve			50,000.00
Cash Paid to Appellants (Including 5% Interest from Date of Payment)			XXXXXXXXXX
Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest)			XXXXXXXXXX
Balance - December 31, 2025		665,716.28	XXXXXXXXXX
Taxes Pending Appeals*	665,716.28	XXXXXXXXXX	XXXXXXXXXX
Interest Earned on Taxes Pending Appeals		XXXXXXXXXX	XXXXXXXXXX
*Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2025		665,716.28	665,716.28

TAXCOLLECTOR@VERNONTWP.COM  
Signature of Tax Collector

T-8145  
License #

2/12/2025  
Date

# SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

		Debit	Credit
1. Balance - January 1, 2025		9,521,761.76	XXXXXXXXXX
A. Taxes	1,824,739.62	XXXXXXXXXX	XXXXXXXXXX
B. Tax Title Liens	7,697,022.14	XXXXXXXXXX	XXXXXXXXXX
2. Canceled:		XXXXXXXXXX	XXXXXXXXXX
A. Taxes		XXXXXXXXXX	13,155.16
B. Tax Title Liens		XXXXXXXXXX	
3. Transferred to Foreclosed Tax Title Liens:		XXXXXXXXXX	XXXXXXXXXX
A. Taxes		XXXXXXXXXX	
B. Tax Title Liens		XXXXXXXXXX	
4. Added Taxes		321.17	XXXXXXXXXX
5. Added Tax Title Liens			XXXXXXXXXX
6. Adjustment between Taxes (Other than Current Year) and Tax Title Liens;		XXXXXXXXXX	
A. Taxes - Transfers to Tax Title Liens		XXXXXXXXXX	(1) 13,017.59
B. Tax Title Liens - Transfers from Taxes		(1) 13,017.59	XXXXXXXXXX
7. Balance Before Cash Payments		XXXXXXXXXX	9,508,927.77
8. Totals		9,535,100.52	9,535,100.52
9. Balance Brought Down		9,508,927.77	XXXXXXXXXX
10. Collected:		XXXXXXXXXX	1,987,624.84
A. Taxes	1,793,393.08	XXXXXXXXXX	XXXXXXXXXX
B. Tax Title Liens	194,231.76	XXXXXXXXXX	XXXXXXXXXX
11. Interest and Costs - 2025 Tax Sale		5,340.57	XXXXXXXXXX
12. 2025 Taxes Transferred to Liens		569,146.84	XXXXXXXXXX
13. 2025 Taxes		1,783,174.86	XXXXXXXXXX
14. Balance - December 31, 2025		XXXXXXXXXX	9,878,965.20
A. Taxes	1,788,669.82	XXXXXXXXXX	XXXXXXXXXX
B. Tax Title Liens	8,090,295.38	XXXXXXXXXX	XXXXXXXXXX
15. Totals		11,866,590.04	11,866,590.04

16. Percentage of Cash Collections to Adjusted Amount Outstanding  
(Item No. 10 divided by Item No. 9) is 20.90%

17. Item No.14 multiplied by percentage shown above is 2,064,703.73 and represents the maximum amount that may be anticipated in 2026.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

**SCHEDULE OF FORECLOSED PROPERTY  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)**

	Debit	Credit
1. Balance - January 1, 2025	9,364,885.00	XXXXXXXXXX
2. Foreclosed or Deeded in 2025	XXXXXXXXXX	XXXXXXXXXX
3. Tax Title Liens	-	XXXXXXXXXX
4. Taxes Receivable	-	XXXXXXXXXX
5A. <span style="background-color: #cccccc; display: inline-block; width: 150px; height: 1em;"></span>		XXXXXXXXXX
5B. <span style="background-color: #cccccc; display: inline-block; width: 150px; height: 1em;"></span>	XXXXXXXXXX	
6. Adjustment to Assessed Valuation		XXXXXXXXXX
7. Adjustment to Assessed Valuation	XXXXXXXXXX	
8. Sales	XXXXXXXXXX	XXXXXXXXXX
9. Cash *	XXXXXXXXXX	
10. Contract	XXXXXXXXXX	
11. Mortgage	XXXXXXXXXX	
12. Loss on Sales	XXXXXXXXXX	
13. Gain on Sales		XXXXXXXXXX
14. Balance - December 31, 2025	XXXXXXXXXX	9,364,885.00
	9,364,885.00	9,364,885.00

**CONTRACT SALES**

	Debit	Credit
15. Balance - January 1, 2025		XXXXXXXXXX
16. 2025 Sales from Foreclosed Property		XXXXXXXXXX
17. Collected*	XXXXXXXXXX	
18. <span style="background-color: #cccccc; display: inline-block; width: 150px; height: 1em;"></span>	XXXXXXXXXX	
19. Balance - December 31, 2025	XXXXXXXXXX	-
	-	-

**MORTGAGE SALES**

	Debit	Credit
20. Balance - January 1, 2025		XXXXXXXXXX
21. 2025 Sales from Foreclosed Property		XXXXXXXXXX
22. Collected*	XXXXXXXXXX	
23. <span style="background-color: #cccccc; display: inline-block; width: 150px; height: 1em;"></span>	XXXXXXXXXX	
24. Balance - December 31, 2025	XXXXXXXXXX	-
	-	-

Analysis of Sale of Property:      \$      \_\_\_\_\_ -

\*Total Cash Collected in 2025

Realized in 2025 Budget             

To Results of Operation (Sheet 19)      \_\_\_\_\_ -

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**  
(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55,  
N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

<u>Caused By</u>	Amount Dec. 31, 2024 per Audit <u>Report</u>	Amount in 2025 <u>Budget</u>	Amount Resulting from <u>2025</u>	Balance as at <u>Dec. 31, 2025</u>
Emergency Authorization - Municipal*	\$ _____	\$ _____	\$ _____	\$ _____
Emergency Authorization - Schools	\$ _____	\$ _____	\$ _____	\$ _____
Overexpenditure of Appropriations	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____	\$ _____
<b>TOTAL DEFERRED CHARGES</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

	<u>Date</u>	<u>Purpose</u>	<u>Amount</u>
1.			\$ _____
2.			\$ _____
3.			\$ _____
4.			\$ _____
5.			\$ _____

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

	<u>In Favor of</u>	<u>On Account of</u>	<u>Date Entered</u>	<u>Amount</u>	<u>Appropriated for in Budget of Year 2025</u>
1.				\$ _____	
2.				\$ _____	
3.				\$ _____	
4.				\$ _____	

**N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -** TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

Sheet 29

Date	Purpose	Amount Authorized	Not Less Than 1/5 of Amount Authorized*	Balance Dec. 31, 2024	REDUCED IN 2025		Balance Dec. 31, 2025
					By 2025 Budget	Canceled By Resolution	
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
<b>Totals</b>		-	-	-	-	-	-

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

\_\_\_\_\_  
Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2025' must be entered here and then raised in the 2026 budget.

**N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS**  
**N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES**

Date	Purpose	Amount Authorized	Not Less Than 1/3 of Amount Authorized*	Balance Dec. 31, 2024	REDUCED IN 2025		Balance Dec. 31, 2025
					By 2025 Budget	Canceled By Resolution	
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
							-
		Totals	-	-	-	-	-

Sheet 30

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

\_\_\_\_\_  
 Chief Financial Officer

\* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2025' must be entered here and then raised in the 2026 budget.

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2026 DEBT SERVICE FOR BONDS  
GENERAL CAPITAL BONDS**

	Debit	Credit	2026 Debt Service
Outstanding - January 1, 2025	xxxxxxxx	15,525,000.00	
Issued	xxxxxxxx		
Paid	2,150,000.00	xxxxxxxx	
Outstanding - December 31, 2025	13,375,000.00	xxxxxxxx	
	15,525,000.00	15,525,000.00	
2026 Bond Maturities - General Capital Bonds			\$ 2,195,000.00
2026 Interest on Bonds*		\$ 329,666.55	
<b>ASSESSMENT SERIAL BONDS</b>			
Outstanding - January 1, 2025	xxxxxxxx		
Issued	xxxxxxxx		
Paid		xxxxxxxx	
Outstanding - December 31, 2025	-	xxxxxxxx	
	-	-	
2026 Bond Maturities - Assessment Bonds			\$
2026 Interest on Bonds*		\$	
Total "Interest on Bonds - Debt Service" (*Items)			\$ 329,666.55

**LIST OF BONDS ISSUED DURING 2025**

Purpose	2026 Maturity	Amount Issued	Date of Issue	Interest Rate
Total	-	-		

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2026 DEBT SERVICE FOR LOANS  
NJ I-BANK CONSTRUCTION NOTE / LOAN**

	Debit	Credit	2026 Debt Service
Outstanding - January 1, 2025	xxxxxxxxx	2,096,924.00	
Issued	xxxxxxxxx		
Paid		xxxxxxxxx	
Refunded			
Outstanding - December 31, 2025	2,096,924.00	xxxxxxxxx	
	2,096,924.00	2,096,924.00	
2026 Loan Maturities			\$
2026 Interest on Loans			\$
Total 2026 Debt Service for NJ I-BANK CONSTRUCTION NOTE / Loan			\$ -
<b>LOAN</b>			
Outstanding - January 1, 2025	xxxxxxxxx		
Issued	xxxxxxxxx		
Paid		xxxxxxxxx	
Outstanding - December 31, 2025	-	xxxxxxxxx	
	-	-	
2026 Loan Maturities			\$
2026 Interest on Loans			\$
Total 2026 Debt Service for Loan			\$ -

**LIST OF LOANS ISSUED DURING 2025**

Purpose	2026 Maturity	Amount Issued	Date of Issue	Interest Rate
Total	-	-		

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2026 DEBT SERVICE FOR LOANS  
LOAN**

	Debit	Credit	2026 Debt Service
Outstanding - January 1, 2025	XXXXXXXXXX		
Issued	XXXXXXXXXX		
Paid		XXXXXXXXXX	
Refunded			
Outstanding - December 31, 2025	-	XXXXXXXXXX	
	-	-	
2026 Loan Maturities			\$
2026 Interest on Loans			\$
Total 2026 Debt Service for Loan			\$ -
<b>LOAN</b>			
Outstanding - January 1, 2025	XXXXXXXXXX		
Issued	XXXXXXXXXX		
Paid		XXXXXXXXXX	
Outstanding - December 31, 2025	-	XXXXXXXXXX	
	-	-	
2026 Loan Maturities			\$
2026 Interest on Loans			\$
Total 2026 Debt Service for Loan			\$ -

**LIST OF LOANS ISSUED DURING 2025**

Purpose	2026 Maturity	Amount Issued	Date of Issue	Interest Rate
Total	-	-		

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2026 DEBT SERVICE FOR LOANS  
LOAN**

	Debit	Credit	2026 Debt Service
Outstanding - January 1, 2025	XXXXXXXXXX		
Issued	XXXXXXXXXX		
Paid		XXXXXXXXXX	
Refunded			
Outstanding - December 31, 2025	-	XXXXXXXXXX	
	-	-	
2026 Loan Maturities			\$
2026 Interest on Loans			\$
Total 2026 Debt Service for Loan			\$ -
<b>LOAN</b>			
Outstanding - January 1, 2025	XXXXXXXXXX		
Issued	XXXXXXXXXX		
Paid		XXXXXXXXXX	
Outstanding - December 31, 2025	-	XXXXXXXXXX	
	-	-	
2026 Loan Maturities			\$
2026 Interest on Loans			\$
Total 2026 Debt Service for Loan			\$ -

**LIST OF LOANS ISSUED DURING 2025**

Purpose	2026 Maturity	Amount Issued	Date of Issue	Interest Rate
Total	-	-		

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2026 DEBT SERVICE FOR BONDS  
TYPE I SCHOOL TERM BONDS**

	Debit	Credit	2026 Debt Service
Outstanding - January 1, 2025	XXXXXXXXXX		
Paid		XXXXXXXXXX	
Outstanding - December 31, 2025	-	XXXXXXXXXX	
	-	-	
2026 Bond Maturities - Term Bonds		\$	
2026 Interest on Bonds		\$	
<b>TYPE I SCHOOL SERIAL BONDS</b>			
Outstanding - January 1, 2025	XXXXXXXXXX		
Issued	XXXXXXXXXX		
Paid		XXXXXXXXXX	
Outstanding - December 31, 2025	-	XXXXXXXXXX	
	-	-	
2026 Interest on Bonds		\$	
2026 Bond Maturities - Term Bonds			\$
Total "Interest on Bonds - Type I School Debt Service" (*Items)			\$ -

**LIST OF BONDS ISSUED DURING 2025**

Purpose	2026 Maturity -01	Amount Issued -02	Date of Issue	Interest Rate
Total	-	-		

**2026 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY**

	Outstanding Dec. 31, 2025	2026 Interest Requirement
1. Emergency Notes	\$	\$
2. Special Emergency Notes	\$	\$
3. Tax Anticipation Notes	\$	\$
4. Interest on Unpaid State & County Taxes	\$	\$
5. <span style="background-color: #cccccc; display: inline-block; width: 100px; height: 1em;"></span>	\$	\$
6. <span style="background-color: #cccccc; display: inline-block; width: 100px; height: 1em;"></span>	\$	\$

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Title or Purpose of Issue	Original Amount Issued	Original Date of Issue*	Amount of Note Outstanding Dec. 31, 2025	Date of Maturity	Rate of Interest	2026 Budget Requirements		Interest Computed to (Insert Date)
						For Principal	For Interest**	
21-12 Various Capital Improvements	2,000,000.00	10/21/2021	1,804,000.00	08/21/26	3.7500%	90,000.00	67,650.00	08/21/26
21-12 Various Capital Improvements	1,130,000.00	8/21/2025	1,130,000.00	08/21/26	3.7500%		42,375.00	08/21/26
22-08 Acquisition of a New Fire Truck	424,000.00	8/25/2022	124,000.00	08/21/26	3.7500%	23,000.00	4,650.00	08/21/26
22-10 Various Capital Improvements	1,365,000.00	8/25/2022	1,290,000.00	08/21/26	3.7500%	56,000.00	48,375.00	08/21/26
23-15 Various Capital Improvements	2,432,000.00	8/24/2023	2,432,000.00	08/21/26	3.7500%	115,000.00	91,200.00	08/21/26
24-10 Various Capital Improvements	2,220,000.00	8/21/2025	2,220,000.00	08/21/26	3.7500%		83,250.00	08/21/26
24-23 Acquisition of New Equipment	513,000.00	8/21/2025	513,000.00	08/21/26	3.7500%		19,238.00	08/21/26
25-09 Various Capital Improvements	1,275,000.00	8/21/2025	1,275,000.00	08/21/26	3.7500%		47,813.00	08/21/26
Page Totals	11,359,000.00		10,788,000.00			284,000.00	404,551.00	

Sheet 33

**Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.**

**Memo: Type 1 School Notes should be separately listed and totaled.**

**\*\*Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.**

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

**(Do not crowd - add additional sheets)**

**\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.**

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Title or Purpose of Issue	Original Amount Issued	Original Date of Issue*	Amount of Note Outstanding Dec. 31, 2025	Date of Maturity	Rate of Interest	2026 Budget Requirements		Interest Computed to (Insert Date)
						For Principal	For Interest**	
PREVIOUS PAGE TOTALS	11,359,000.00		10,788,000.00			284,000.00	404,551.00	
PAGE TOTALS	11,359,000.00		10,788,000.00			284,000.00	404,551.00	

Sheet 33.1

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

\*\*\*Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Title or Purpose of Issue	Original Amount Issued	Original Date of Issue*	Amount of Note Outstanding Dec. 31, 2025	Date of Maturity	Rate of Interest	2026 Budget Requirements		Interest Computed to (Insert Date)
						For Principal	For Interest**	
PREVIOUS PAGE TOTALS	11,359,000.00		10,788,000.00			284,000.00	404,551.00	
PAGE TOTALS	11,359,000.00		10,788,000.00			284,000.00	404,551.00	

Sheet 33  
Totals

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

\*\*\*Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

## DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

Title or Purpose of Issue	Original Amount Issued	Original Date of Issue*	Amount of Note Outstanding Dec. 31, 2025	Date of Maturity	Rate of Interest	2026 Budget Requirements		Interest Computed to (Insert Date)
						For Principal	For Interest**	
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
<b>Total</b>			-	-		-	-	

Sheet 34

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2023 or prior must be appropriated in full in the 2026 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\*Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

**(Do not crowd - add additional sheets)**

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

Purpose	Amount Lease Obligation Outstanding Dec. 31, 2025	2026 Budget Requirements	
		For Principal	For Interest/Fees
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
Total	-	-	-

Sheet 34a

(Do not crowd - add additional sheets)

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number.	Balance - January 1, 2025		2025 Authorizations	Other	Expended	Authorizations Canceled	Balance - December 31, 2025	
	Funded	Unfunded					Funded	Unfunded
16-15;19-22    Various Capital Improvements	35,135.32	325.00					35,135.32	325.00
18-16            Improvement of the Sanitary Sewerage System		39,109.12						39,109.12
18-17    Various Capital Improvements	20,000.00				20,000.00		-	
20-11    Various Road Improvements	23,213.17	440.00			13,027.58		10,185.59	440.00
20-12    Various Road Improvements	55,000.00						55,000.00	
21-03    Various Capital Improvements	21,181.95						21,181.95	
21-12    Various Capital Improvements		993,970.64			502,817.35			491,153.29
21-27    American Rescue Plan	1,676,809.07				4,855.00		1,671,954.07	-
22-05    Improvement of the Sanitary Sewerage System (Sand Hill Pump Station)		715,361.71			92,189.43			623,172.28
<b>Page Total</b>	<b>1,831,339.51</b>	<b>1,749,206.47</b>	<b>-</b>	<b>-</b>	<b>632,889.36</b>	<b>-</b>	<b>1,793,456.93</b>	<b>1,154,199.69</b>

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number.	Balance - January 1, 2025		2025 Authorizations	Other	Expended	Authorizations Canceled	Balance - December 31, 2025	
	Funded	Unfunded					Funded	Unfunded
<b>PREVIOUS PAGE TOTALS</b>	1,831,339.51	1,749,206.47	-	-	632,889.36	-	1,793,456.93	1,154,199.69
22-06 Various Capital Improvements	20,000.00						20,000.00	-
22-08 Acquisition of a New Fire Truck		9,425.07			5,794.92			3,630.15
22-09 Various Capital Improvements	61,871.62				60,506.13		1,365.49	
22-10 Various Capital Improvements		255,248.79			114,931.68			140,317.11
23-10 Acquisition of Fire Department Apparatus	340,000.00				340,000.00		-	
23-12 Acquisition of New Fire Truck	525,000.00	320,300.00			757,243.47			88,056.53
23-14 Various Capital Improvements	149,538.38				105,353.42		44,184.96	
23-15 Various Capital Improvements		598,535.24			448,702.95			149,832.29
23-16 Improvement of Sanitary Sewerage System	3,480,430.00	822,000.00			5,337.50		3,475,092.50	822,000.00
<b>PAGE TOTALS</b>	<b>6,408,179.51</b>	<b>3,754,715.57</b>	<b>-</b>	<b>-</b>	<b>2,470,759.43</b>	<b>-</b>	<b>5,334,099.88</b>	<b>2,358,035.77</b>

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number.	Balance - January 1, 2025		2025 Authorizations	Other	Expended	Authorizations Canceled	Balance - December 31, 2025	
	Funded	Unfunded					Funded	Unfunded
<b>PREVIOUS PAGE TOTALS</b>	6,408,179.51	3,754,715.57	-	-	2,470,759.43	-	5,334,099.88	2,358,035.77
23-23 Improvement of Water Supply and Distribution System	551,555.00	1,448,445.00			7,475.00		544,080.00	1,448,445.00
24-08 Various Capital Improvements	25,492.99				25,492.99		-	
24-10 Various Capital Improvements		1,899,156.26			1,445,258.79			453,897.47
24-23 Acquisition of New Equipment	27,000.00	513,000.00			432,161.28			107,838.72
25-02 Acquisition and Installation of Computer Equipment & Improvements for the Police Dept			55,000.00		54,975.23		24.77	
25-07 Acquisition and Installation of Equipment and Improvements for the Fire Dept, Police Dept and the Maintenance of Parks			265,000.00		161,747.39		103,252.61	
25-09 Various Capital Improvements			3,492,500.00		1,350,702.93			2,141,797.07
<b>PAGE TOTALS</b>	7,012,227.50	7,615,316.83	3,812,500.00	-	5,948,573.04	-	5,981,457.26	6,510,014.03

Sheet 35.2

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.





# GENERAL CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

	Debit	Credit
Balance - January 1, 2025	XXXXXXXXXX	
Received from 2025 Budget Appropriation*	XXXXXXXXXX	
Received from 2025 Emergency Appropriation*	XXXXXXXXXX	
		XXXXXXXXXX
Appropriated to Finance Improvement Authorizations		XXXXXXXXXX
		XXXXXXXXXX
Balance - December 31, 2025	-	XXXXXXXXXX
	-	-

\*The full amount of the 2025 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2025 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

Purpose	Amount Appropriated	Total Obligations Authorized	Down Payment Provided by Ordinance	Additional Funding Sources
25-02 Acquisition and Installation of Computer Equipment & Improvements for the Police Dept	55,000.00		13,000.00	42,000.00
25-07 Acquisition and Installation of Equipment and Improvements for the Fire Dept, Police Dept and the Maintenance of Parks	265,000.00		265,000.00	
25-09 Various Capital Improvements	3,492,500.00	2,550,000.00	728,214.00	214,286.00
<b>Total</b>	3,812,500.00	2,550,000.00	1,006,214.00	256,286.00

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS YEAR - 2025

	Debit	Credit
Balance - January 1, 2025	xxxxxxxxxx	28,324.57
Premium on Sale of Bonds	xxxxxxxxxx	
Funded Improvement Authorizations Canceled	xxxxxxxxxx	
Premium on Sale of Notes		104,427.84
Appropriated to Finance Improvement Authorizations		xxxxxxxxxx
Appropriated to 2025 Budget Revenue		xxxxxxxxxx
Balance - December 31, 2025	132,752.41	xxxxxxxxxx
	132,752.41	132,752.41

**MUNICIPALITIES ONLY**

**IMPORTANT !!**

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

- |   |    |                      |
|---|----|----------------------|
| 1. Total Tax Levy for Year 2025 was       | \$ | <u>87,904,191.04</u> |
| 2. Amount of Item 1 Collected in 2025 (*) | \$ | <u>85,293,487.67</u> |
| 3. Seventy (70) percent of Item 1         | \$ | <u>61,532,933.73</u> |

(\*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2025?

Answer YES or NO  **YES**

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2025?

Answer YES or NO  **YES** If answer is "NO" give details

**NOTE: If answer to Item B1 is YES, then Item B2 must be answered**

- C. Does the appropriation required to be included in the Calendar Year 2026 budget for the liquidation of all bonded obligations or notes exceed 25% of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO  **NO**

D.

- |  |         |    |  |
|--|---------|----|--|
| 1. Cash Deficit 2024                     |         | \$ | <u>                    </u>                                  |
| 2. 4% of 2024 Tax Levy for all purposes: |         |    |  |
|  | Levy -- | \$ | <u>                    </u> = \$ <u>                    </u> |
| 3. Cash Deficit 2025                     |         | \$ | <u>                    </u>                                  |
| 4. 4% of 2025 Tax Levy for all purposes: |         |    |  |
|  | Levy -- | \$ | <u>                    </u> = \$ <u>                    </u> |

E.

	<u>Unpaid</u>	<u>2024</u>	<u>2025</u>	<u>Total</u>
1. State Taxes	\$	<u>                    </u>	\$	<u>                    </u> \$ <u>                    </u> -
2. County Taxes	\$	<u>                    </u>	\$	<u>                    </u> 16,948.59 \$ <u>                    </u> 16,948.59
3. Amounts due Special Districts	\$	<u>                    </u>	\$	<u>                    </u> - \$ <u>                    </u> -
4. Amount due School Districts for School Tax	\$	<u>                    </u>	\$	<u>                    </u> - \$ <u>                    </u> -

# **UTILITIES ONLY**

**Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2025, please observe instructions of Sheet 2.